



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6248

<b>SERIAL NUMBER</b> 10/511,658	<b>FILING OR 371(c) DATE</b> 10/18/2004 <b>RULE</b>	<b>CLASS</b> 330	<b>GROUP ART UNIT</b> 1734	<b>ATTORNEY DOCKET NO.</b> 0837RF-H544-US
------------------------------------	---	---------------------	-------------------------------	--

**APPLICANTS**

Sherman S. Lin, North Richland Hills, TX;  
 Scott D. Poster, Arlington, TX;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/US03/12423 04/18/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

UNITED STATES OF AMERICA 60374308 04/19/2002

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b> TX	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 22	<b>INDEPENDENT CLAIMS</b> 3
Verified and Acknowledged	Examiner's Signature _____ Initials _____				

**ADDRESS**

38441

**TITLE**

Composite drive shaft with captured end adapters

<b>FILING FEE RECEIVED</b> 826	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---